

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county landmarks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Neil Monroe Turner
Address Shelley, Idaho
1. Date of Induction February 3, 1943
2. Branch of Service Army Air Forces
3. Training Stations and Dates
A. 17-2. Technical School - Chicago, Illinois
11 11 11 - Sioux Falls, South Dakota
11 11 11 - Muroc, California
4. Date of Embarkation February 9, 1945
5. Theatre of operation Pacific
List engagements Flew 23 combat missions
with 20th Air Force over Japan
6. Medals earned Air medal, Distinguished Flying Cross, Purple Heart
7. Date returned to U. S. October 31, 1945
8. Discharge Station Bouy Field, Colorado
9. Date of Discharge November 16, 1945
10. Rank Sgt. Staff Sergeant
11. Total Months Served 33 months
12. Present Occupation Grocery Store Manager
REMARKS — Experiences, and other data not covered by
questionnaire:

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

American Legion and Auxiliary

